

BAM | BOISE ART MUSEUM
TEEN VOLUNTEERS AND TEEN CORPS
VOLUNTEER APPLICATION

Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Parent Name (if student is under 18): _____

Parent Phone Number: _____

School: _____ Grade: _____

I am interested in applying for Teen Volunteers (*summer only*) Teen Corps (*year-round*)

Please list the reasons you would like to volunteer with the Boise Art Museum's Education Department

Standards for Boise Art Museum Teen Volunteers and Teen Corps Members

The Boise Art Museum's Education Department provides high-quality educational volunteer opportunities for teens ages 14 and older. Teen Volunteers assist with classes and camps for children during the summer. Members of the Teen Corps participate in on-going meetings throughout the year, help plan and promote BAM Teen Nights, provide support for the Education Department's activities, and volunteer for the BAM's educational programs and special events.

By signing, I agree to the following:

- I will commit to a volunteer schedule created by the Education Department based on current activities and needs of the Boise Art Museum. I will arrive on time and ready to participate.
- If I am unable to attend I will contact the Associate Curator of Education.
- I will act responsibly and follow the guidelines of appropriate museum behavior.
- I will follow the directions of the Curator of Education, Associate Curator of Education and staff.
- I will help the Boise Art Museum provide an environment for my peers, children and for visitors that is both safe and fun.
- I understand that this volunteer agreement in no way implies an employment contract between the volunteer and the Boise Art Museum.
- I understand that if the Associate Curator of Education or Curator of Education feels that I am unable to follow these standards, I will be asked to discontinue service as a member of the Teen Advisory Committee at BAM.

Volunteer Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Education Department Signature: _____ Date: _____